

Networking Forum



Saturday - April 28, 2007
City Hall, 300 Dufferin Street,
London, 2nd Floor

Be Heard!

Participate with London's grassroots environmental community - share successes, best practices and new opportunities to increase our effectiveness.

Hosted by:

City of London's Advisory
Committee on the Environment



Networking Forum

Saturday - April 28, 2007

Representatives from local grassroots environmental community affiliations and the public are invited to gather and discuss new opportunities to work together.

9:00 - 9:45 Introductions and brief comments on partnerships, collaborations and common grounds. A few words from Philip Penna, Ontario Environmental Network.

9:45 - 10:45 Breakouts to discuss how we can implement the 12 areas of action involving communications, resources and strategic planning as identified from last year's forum to support London's environmental community and the public.

Break

11:00 - 12:00 All - Breakout summaries and discussion on a local action plan and delivery.

Lunch Break Participants responsible for bringing their own lunch.

1:00 - 2:30 Breakouts to prioritize past, present and future community environmental activities to establish a community inventory, develop a list of key ways our community is stronger through activities of community groups, individuals, partner(s) and/or resources, identify London's environmental issues and trends.

Break

2:45 - 4:00 All - Breakout summaries and discussion on specific actions as to where we go from here in setting benchmarks and followup.

Planning our Future:

Networking events, strategic partnerships and planning, policy development, a clearinghouse for communications, resource listings and support system for community issues, public forums, increasing our effectiveness for a larger unified front on environmental issues in planning for a sustainable future.

Please register before April 28th. See the reverse side for registration form.

Networking Forum

Date Submitted

(dd) (mm) (yy)

Check off 4 of your priority interests:

Please make arrangements to bring a lunch.

Can the following information be shared with those attending the forum?

YES

NO

PROFILE:

Name: _____

Home Address: _____

City: _____ Postal Code: _____ Phone #: _____

Email Address: _____

“Green” Organization(s) (affiliations, businesses)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

- Health impacts, healthy communities.
- Water, sewage, waste reduction, and recycling.
- Energy efficiency, renewable and peak oil issues.
- Atmospheric Change, Air Quality.
- Transportation planning and traffic management.
- Land use and urban form- sprawl, patterns of growth.
- Pesticide reduction, and community gardens.
- Flora and fauna - including trees, species protection.
- Housing and Community development.
- Community economic development.
- Governance - Public participation, role of local government
- Community Sustainability.
- Neighborhoods - design, safety, and community.
- Businesses - community investment, social responsibility.
- Agricultural protection.
- Education - all aspects including the web.
- Global Impacts - International impacts locally.
- Policy - Various levels of government.
- Other _____

Please forward this page to Grovenor Lodge - attention of Diane Szoller

Email: forum2007@HotPop.com
Phone: 519-645-2845
Fax: 519-645-0981
Mail: Grovenor Lodge
1017 Western Road
London, ON, N6G 1G5